

|                 | 2020  |      |      |      |      |      |       |       |       |      |       |       |       |       |       |       | 2021   |       |     |      |      |      |     |      |      |      |     |      |      |      |      |     |      |      |      |     |      |      |      |      |      |      |      |      |
|-----------------|---|------|------|------|------|------|-------|-------|-------|------|-------|-------|-------|-------|-------|-------|--|-------|-----|------|------|------|-----|------|------|------|-----|------|------|------|------|-----|------|------|------|-----|------|------|------|------|------|------|------|------|
| Semaines        | 1   | 2    | 3    | 4    | 5    | 6    | 7     | 8     | 9     | 10   | 11    | 12    | 13    | 14    | 15    | 16    | 17   | 18    | 19  | 20   | 21   | 22   | 23  | 24   | 25   | 26   | 27  | 28   | 29   | 30   | 31   | 32  | 33   | 34   | 35   | 36  | 37   | 38   | 39   | 40   |      |      |      |      |
| <b>Lundi</b>    |   | 7/9  | 14/9 | 21/9 | 28/9 | 5/10 | 12/10 | 19/10 | 26/10 | 2/11 | 9/11  | 16/11 | 23/11 | 30/11 | 7/12  | 14/12 | 21/12  | 28/12 | 4/1 | 11/1 | 18/1 | 25/1 | 1/2 | 8/2  | 15/2 | 22/2 | 1/3 | 8/3  | 15/3 | 22/3 | 29/3 | 5/4 | 12/4 | 19/4 | 26/4 | 3/5 | 10/5 | 17/5 | 24/5 | 31/5 | 7/6  | 14/6 | 21/6 | 28/6 |
| 17H30 - 18H20   | Postproduction de la photographie<br>(88p./160p.) 1045 / PH13 ( + 12p. → vernissages, visites d'expositions, ...) |      |      |      |      |      |       |       |       |      |       |       |       |       |       |       | Postproduction de la photographie<br>(52p./160p.) 1045 / PH13 ( + 8p. → vernissages, visites d'expositions, ...) |       |     |      |      |      |     |      |      |      |     |      |      |      |      |     |      |      |      |     |      |      |      |      |      |      |      |      |
| 18H20 - 19H10   | BREYER A.   |      |      |      |      |      |       |       |       |      |       |       |       |       |       |       | JACQUET S.   |       |     |      |      |      |     |      |      |      |     |      |      |      |      |     |      |      |      |     |      |      |      |      |      |      |      |      |
| 19H10 - 20H00   | LOCAL 200   |      |      |      |      |      |       |       |       |      |       |       |       |       |       |       | LOCAL  |       |     |      |      |      |     |      |      |      |     |      |      |      |      |     |      |      |      |     |      |      |      |      |      |      |      |      |
| 20H00 - 20H50   |   |      |      |      |      |      |       |       |       |      |       |       |       |       |       |       |  |       |     |      |      |      |     |      |      |      |     |      |      |      |      |     |      |      |      |     |      |      |      |      |      |      |      |      |
| <b>Semaines</b> | 1   | 2    | 3    | 4    | 5    | 6    | 7     | 8     | 9     | 10   | 11    | 12    | 13    | 14    | 15    | 16    | 17   | 18    | 19  | 20   | 21   | 22   | 23  | 24   | 25   | 26   | 27  | 28   | 29   | 30   | 31   | 32  | 33   | 34   | 35   | 36  | 37   | 38   | 39   | 40   |      |      |      |      |
| <b>Mardi</b>    | 1/9   | 8/9  | 15/9 | 22/9 | 29/9 | 6/10 | 13/10 | 20/10 | 27/10 | 3/11 | 10/11 | 17/11 | 24/11 | 1/12  | 8/12  | 15/12 | 22/12  | 29/12 | 5/1 | 12/1 | 19/1 | 26/1 | 2/2 | 9/2  | 16/2 | 23/2 | 2/3 | 9/3  | 16/3 | 23/3 | 30/3 | 6/4 | 13/4 | 20/4 | 27/4 | 4/5 | 11/5 | 18/5 | 25/5 | 1/6  | 8/6  | 15/6 | 22/6 | 29/6 |
| 17H30 - 18H20   | Langage de l'image et communication en photographie<br>(100p.) 1047 / PH12  |      |      |      |      |      |       |       |       |      |       |       |       |       |       |       |  |       |     |      |      |      |     |      |      |      |     |      |      |      |      |     |      |      |      |     |      |      |      |      |      |      |      |      |
| 18H20 - 19H10   | BREYER A.   |      |      |      |      |      |       |       |       |      |       |       |       |       |       |       |  |       |     |      |      |      |     |      |      |      |     |      |      |      |      |     |      |      |      |     |      |      |      |      |      |      |      |      |
| 19H10 - 20H00   | LOCAL 203   |      |      |      |      |      |       |       |       |      |       |       |       |       |       |       |  |       |     |      |      |      |     |      |      |      |     |      |      |      |      |     |      |      |      |     |      |      |      |      |      |      |      |      |
| 20H00 - 20H50   |   |      |      |      |      |      |       |       |       |      |       |       |       |       |       |       |  |       |     |      |      |      |     |      |      |      |     |      |      |      |      |     |      |      |      |     |      |      |      |      |      |      |      |      |
| <b>Semaines</b> | 1   | 2    | 3    | 4    | 5    | 6    | 7     | 8     | 9     | 10   | 11    | 12    | 13    | 14    | 15    | 16    | 17   | 18    | 19  | 20   | 21   | 22   | 23  | 24   | 25   | 26   | 27  | 28   | 29   | 30   | 31   | 32  | 33   | 34   | 35   | 36  | 37   | 38   | 39   | 40   |      |      |      |      |
| <b>Mercredi</b> | 2/9   | 9/9  | 16/9 | 23/9 | 30/9 | 7/10 | 14/10 | 21/10 | 28/10 | 4/11 | 11/11 | 18/11 | 25/11 | 2/12  | 9/12  | 16/12 | 23/12  | 30/12 | 6/1 | 13/1 | 20/1 | 27/1 | 3/2 | 10/2 | 17/2 | 24/2 | 3/3 | 10/3 | 17/3 | 24/3 | 31/3 | 7/4 | 14/4 | 21/4 | 28/4 | 5/5 | 12/5 | 19/5 | 26/5 | 2/6  | 9/6  | 16/6 | 23/6 | 30/6 |
| 17H30 - 18H20   | Technique de base de la photographie *<br>(144p./160p.) 1041 / PH11   |      |      |      |      |      |       |       |       |      |       |       |       |       |       |       |  |       |     |      |      |      |     |      |      |      |     |      |      |      |      |     |      |      |      |     |      |      |      |      |      |      |      |      |
| 18H20 - 19H10   | CHIAVETTA V.  |      |      |      |      |      |       |       |       |      |       |       |       |       |       |       |  |       |     |      |      |      |     |      |      |      |     |      |      |      |      |     |      |      |      |     |      |      |      |      |      |      |      |      |
| 19H10 - 20H00   | LOCAL 203   |      |      |      |      |      |       |       |       |      |       |       |       |       |       |       |  |       |     |      |      |      |     |      |      |      |     |      |      |      |      |     |      |      |      |     |      |      |      |      |      |      |      |      |
| 20H00 - 20H50   |   |      |      |      |      |      |       |       |       |      |       |       |       |       |       |       |  |       |     |      |      |      |     |      |      |      |     |      |      |      |      |     |      |      |      |     |      |      |      |      |      |      |      |      |
| <b>Semaines</b> | 1   | 2    | 3    | 4    | 5    | 6    | 7     | 8     | 9     | 10   | 11    | 12    | 13    | 14    | 15    | 16    | 17   | 18    | 19  | 20   | 21   | 22   | 23  | 24   | 25   | 26   | 27  | 28   | 29   | 30   | 31   | 32  | 33   | 34   | 35   | 36  | 37   | 38   | 39   | 40   |      |      |      |      |
| <b>Judi</b>     | 3/9   | 10/9 | 17/9 | 24/9 | 1/10 | 8/10 | 15/10 | 22/10 | 29/10 | 5/11 | 12/11 | 19/11 | 26/11 | 3/12  | 10/12 | 17/12 | 24/12  | 31/12 | 7/1 | 14/1 | 21/1 | 28/1 | 4/2 | 11/2 | 18/2 | 25/2 | 4/3 | 11/3 | 18/3 | 25/3 | 1/4  | 8/4 | 15/4 | 22/4 | 29/4 | 6/5 | 13/5 | 20/5 | 27/5 | 3/6  | 10/6 | 17/6 | 24/6 |      |
| 17H30 - 18H20   |   |      |      |      |      |      |       |       |       |      |       |       |       |       |       |       |  |       |     |      |      |      |     |      |      |      |     |      |      |      |      |     |      |      |      |     |      |      |      |      |      |      |      |      |
| 18H20 - 19H10   |   |      |      |      |      |      |       |       |       |      |       |       |       |       |       |       |  |       |     |      |      |      |     |      |      |      |     |      |      |      |      |     |      |      |      |     |      |      |      |      |      |      |      |      |
| 19H10 - 20H00   |   |      |      |      |      |      |       |       |       |      |       |       |       |       |       |       |  |       |     |      |      |      |     |      |      |      |     |      |      |      |      |     |      |      |      |     |      |      |      |      |      |      |      |      |
| 20H00 - 20H50   |   |      |      |      |      |      |       |       |       |      |       |       |       |       |       |       |  |       |     |      |      |      |     |      |      |      |     |      |      |      |      |     |      |      |      |     |      |      |      |      |      |      |      |      |
| <b>Semaines</b> | 1   | 2    | 3    | 4    | 5    | 6    | 7     | 8     | 9     | 10   | 11    | 12    | 13    | 14    | 15    | 16    | 17   | 18    | 19  | 20   | 21   | 22   | 23  | 24   | 25   | 26   | 27  | 28   | 29   | 30   | 31   | 32  | 33   | 34   | 35   | 36  | 37   | 38   | 39   | 40   |      |      |      |      |
| <b>Vendredi</b> | 4/9   | 11/9 | 18/9 | 25/9 | 2/10 | 9/10 | 16/10 | 23/10 | 30/10 | 6/11 | 13/11 | 20/11 | 27/11 | 4/12  | 11/12 | 18/12 | 25/12  | 1/1   | 8/1 | 15/1 | 22/1 | 29/1 | 5/2 | 12/2 | 19/2 | 26/2 | 5/3 | 12/3 | 19/3 | 26/3 | 2/4  | 9/4 | 16/4 | 23/4 | 30/4 | 7/5 | 14/5 | 21/5 | 28/5 | 4/6  | 11/6 | 18/6 | 25/6 |      |
| 17H30 - 18H20   |   |      |      |      |      |      |       |       |       |      |       |       |       |       |       |       | Technique de base de la photographie *<br>(16p./160p.) 1041 / PH11   |       |     |      |      |      |     |      |      |      |     |      |      |      |      |     |      |      |      |     |      |      |      |      |      |      |      |      |
| 18H20 - 19H10   |   |      |      |      |      |      |       |       |       |      |       |       |       |       |       |       | CHIAVETTA V.   |       |     |      |      |      |     |      |      |      |     |      |      |      |      |     |      |      |      |     |      |      |      |      |      |      |      |      |
| 19H10 - 20H00   |   |      |      |      |      |      |       |       |       |      |       |       |       |       |       |       | LOCAL 203  |       |     |      |      |      |     |      |      |      |     |      |      |      |      |     |      |      |      |     |      |      |      |      |      |      |      |      |
| 20H00 - 20H50   |   |      |      |      |      |      |       |       |       |      |       |       |       |       |       |       |  |       |     |      |      |      |     |      |      |      |     |      |      |      |      |     |      |      |      |     |      |      |      |      |      |      |      |      |